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| Official Form 1 (4/07)   |  |  |                    | -5-   |  |   |
|--|--|--|--------------------|---|--|---|
| United States Bankruptcy C<br>Northern District of Illinois  |  |  |                    | ourt Voluntary Peti   |  |   |
| Name of Debtor (if individual, enter Last, First, Middle): Wapotish, Ronnie Bruce  |  |  |                    |   | Debtor (Spouse<br>Jill Marie   | e) (Last, First, Middle):   |
| All Other Names used by the Debtor in the last (include married, maiden, and trade names):   | 8 years  |  |                    |   |  | Joint Debtor in the last 8 years trade names):  |
| Last four digits of Soc. Sec./Complete EIN or o  | other Tax ID No. (if more  | e than one, state al   |                    | our digits o  |  | Complete EIN or other Tax ID No. (if more than one, state al  |
| Street Address of Debtor (No. and Street, City,<br>1231 Tamarack Ct.<br>McHenry, IL  | _  | ZIP Code<br><b>60050</b>   | 12                 |   | ırack Ct.  | r (No. and Street, City, and State):  ZIP Code  60050   |
| County of Residence or of the Principal Place McHenry  |  |  |                    | y of Resid<br><b>Henry</b>  | ence or of the   | Principal Place of Business:  |
| Mailing Address of Debtor (if different from st  | reet address):   | ZIP Code   | Mailir             | ng Address  | of Joint Deb   | tor (if different from street address):  ZIP Code   |
| Location of Principal Assets of Business Debto<br>(if different from street address above):  | or   |  |                    |   | <u> </u>   |   |
| Type of Debtor (Form of Organization) (Check one box)  Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  Corporation (includes LLC and LLP)  Partnership  Other (If debtor is not one of the above entities, check this box and state type of entity below.)  | (Check ☐ Health Care Bus ☐ Single Asset Rein 11 U.S.C. § 1 ☐ Railroad ☐ Stockbroker ☐ Commodity Bro ☐ Clearing Bank ☐ Other ☐ Tax-Exer | al Estate as de 01 (51B)  ker  npt Entity if applicable) exempt organ f the United S | ization<br>States  | define  | the inter 7 ter 9 ter 11 ter 12 ter 13 are primarily codd in 11 U.S.C. ared by an indiv  |   |
| Filing Fee (Check of Full Filing Fee attached  Filing Fee to be paid in installments (application for the court's coris unable to pay fee except in installments.  Filing Fee waiver requested (applicable to attach signed application for the court's cori   | sable to individuals onlusideration certifying the Rule 1006(b). See Office chapter 7 individuals of                                   | nat the debtor<br>rial Form 3A.<br>nlv). Must  | Check              | Debtor is if: Debtor's to insider all application A plan is Acceptant | a small busing not a small busing not a small busing aggregate not a small busing or affiliates; able boxes: being filed waters of the pla | Chapter 11 Debtors  tess debtor as defined in 11 U.S.C. § 101(51D), tessiness debtor as defined in 11 U.S.C. § 101(51D), testiness debtor as defined in 11 U.S.C. § 101(51D), testiness debtor as defined in 11 U.S.C. § 101(51D), testiness debtor as defined in 11 U.S.C. § 101(51D), testiness debtor as defined in 11 U.S.C. § 1126(b), |
| Statistical/Administrative Information  Debtor estimates that funds will be available  Debtor estimates that, after any exempt prothere will be no funds available for distributions.  | perty is excluded and a  | administrative   |                    |   | · · · · · · · · · · · · · · · · · · ·  | THIS SPACE IS FOR COURT USE ONLY  |
| Estimated Number of Creditors  1- 50- 100- 200- 49 99 199 999  | 1000- 5001-<br>5,000 10,000  |  | 25,001-<br>50,000  | 100,001-<br>100,000   | OVER<br>100,000  |   |
| \$0 to \$10,001 to \$100,000   | \$100,001 to<br>\$1 million  | \$1,000<br>\$100 n   | ,001 to<br>nillion |   | lore than<br>100 million   |   |
| Estimated Liabilities  \$\begin{array}{c ccccc} \$\$50,001 to & \$\$1,000,001 to & \$\$1,000,000 \$\$1 million & \$\$100 |  |  |                    |   | lore than<br>100 million   |   |

Case 07-71218 Doc 1 Filed 05/18/07 Entered 05/18/07 13:11:59 Desc Main Document Page 2 of 47 Official Form 1 (4/07) FORM B1, Page 2 Name of Debtor(s): Voluntary Petition Wapotish, Ronnie Bruce (This page must be completed and filed in every case) Wapotish, Jill Marie All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Location Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ Michael L. Ralph May 18, 2007 Signature of Attorney for Debtor(s) (Date) Michael L. Ralph 2279304 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Statement by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

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Official Form 1 (4/07)

FORM B1, Page 3

# Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

Wapotish, Ronnie Bruce Wapotish, Jill Marie

### Signatures

## Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Ronnie Bruce Wapotish

Signature of Debtor Ronnie Bruce Wapotish

X /s/ Jill Marie Wapotish-Signature of Joint Debtor Jil Marie Waponsh

Telephone Number (If not represented by attorney)

May 18, 2007

Date

### Signature of Attorney

### X /s/ Michael L. Ralph

Signature of Attorney for Debtor(s)

#### Michael L. Ralph 2279304

Printed Name of Attorney for Debtor(s)

### Richards, Ralph & Schwab, Chartered

Firm Name

175 East Hawthorn Parkway Vernon Hills, IL 60061

Address

## 847-367-9699 Fax: 847-367-9621

Telephone Number

May 18, 2007

Date

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

## Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

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Official Form 1, Exhibit D (10/06)

## United States Bankruptcy Court Northern District of Illinois

| In re | Ronnie Bruce Wapotish Jill Marie Wapotish |           | Case No. |   |
|-------|---|-----------|----------|---|
|       |   | Debtor(s) | Chapter  | 7 |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.]

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

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## Official Form 1, Exh. D (10/06) - Cont.

| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable  |
|---|
| statement.] [Must be accompanied by a motion for determination by the court.]   |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or  |
| mental deficiency so as to be incapable of realizing and making rational decisions with respect to  |
| financial responsibilities.);   |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being   |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone,  |
| through the Internet.);   |
| ☐ Active military duty in a military combat zone.   |
| = 110tive initially daty in a initially comount zone.   |
| □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |
|   |
| I certify under penalty of perjury that the information provided above is true and correct.   |
| A 11 411  |
| Signature of Debtor: /s/ Ronnie Bruce Wapotish  |
| Ronnie Bruce Wapotish   |
| Date: May 18, 2007  |

or

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Official Form 1, Exhibit D (10/06)

# United States Bankruptcy Court Northern District of Illinois

| In re | Ronnie Bruce Wapotish<br>Jill Marie Wapotish |           | Case No. |   |
|-------|--|-----------|----------|---|
|       |  | Debtor(s) | Chapter  | 7 |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.] \_\_\_\_

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

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# Official Form 1, Exh. D (10/06) - Cont.

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Form 6-Summary (10/06)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Ronnie Bruce Wapotish, Jill Marie Wapotish |         | Case No. |   |
|-------|--|---------|----------|---|
| •     |  | Debtors | Chapter  | 7 |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES  | OTHER    |
|--|----------------------|------------------|-------------------|--------------|----------|
| A - Real Property  | Yes                  | 1                | 365,000.00        |              |          |
| B - Personal Property  | Yes                  | 6                | 276,409.88        |              |          |
| C - Property Claimed as Exempt   | Yes                  | 3                |                   |              |          |
| D - Creditors Holding Secured Claims   | Yes                  | 2                |                   | 1,160,139.81 |          |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | Yes                  | 2                |                   | 6,923.28     |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 2                |                   | 85,298.22    |          |
| G - Executory Contracts and<br>Unexpired Leases                                    | Yes                  | 1                |                   |              |          |
| H - Codebtors  | Yes                  | 1                |                   |              |          |
| I - Current Income of Individual<br>Debtor(s)                                      | Yes                  | 1                |                   |              | 3,200.00 |
| J - Current Expenditures of Individual<br>Debtor(s)                                | Yes                  | 1                |                   |              | 7,291.00 |
| Total Number of Sheets of ALL Schedu   | ıles                 | 20               |                   |              |          |
|  | T                    | otal Assets      | 641,409.88        |              |          |
|  |                      |                  | Total Liabilities | 1,252,361.31 |          |

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Official Form 6 - Statistical Summary (10/06)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Ronnie Bruce Wapotish, |         | Case No. |   |
|-------|------------------------|---------|----------|---|
|       | Jill Marie Wapotish    |         |          |   |
| •     |                        | Debtors | Chapter  | 7 |
|       |                        |         | •        |   |

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C.  $\S$  159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount   |
|---|----------|
| Domestic Support Obligations (from Schedule E)  | 0.00     |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) (whether disputed or undisputed) | 6,923.28 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E)                          | 0.00     |
| Student Loan Obligations (from Schedule F)  | 0.00     |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E        | 0.00     |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                   | 0.00     |
| TOTAL   | 6,923.28 |

### State the following:

| Average Income (from Schedule I, Line 16)  | 3,200.00 |
|--|----------|
| Average Expenses (from Schedule J, Line 18)  | 7,291.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 1,866.67 |

## State the following:

|  |          | _          |
|--|----------|------------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |          | 120,000.00 |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 6,923.28 |            |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |          | 0.00       |
| 4. Total from Schedule F   |          | 85,298.22  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |          | 205,298.22 |

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Form B6A (10/05)

| In re | Ronnie Bruce Wapotish |
|-------|-----------------------|
|       | Jill Marie Wanotish   |

Debtors

## SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property   | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|--|--|---|--|----------------------------|
| Debtor's residence<br>1231 Tamarack Court<br>McHenry, IL   | Fee Simple                                 | J   | 360,000.00   | 480,000.00                 |
| Vacant Lot is Asilo Subdivision<br>Hot Springs Village, AK<br>Has been for sale by owner for past 20 years | Fee simple                                 | J   | 5,000.00   | 0.00                       |

Sub-Total > 365,000.00 (Total of this page)

Total >

365,000.00

(Report also on Summary of Schedules)

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Form B6B (10/05)

| In re | Ronnie Bruce Wapotish, | Case No. |
|-------|------------------------|----------|
|       | Jill Marie Wapotish    |          |

## Debtors

## SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

|          | Type of Property   | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|----------|--|------------------|--|---|---|
| 1.<br>2. | Cash on hand  Checking, savings or other financial accounts, certificates of deposit, or   | X                | Joint Checking account<br>Acct. No.: 335-060630-034  | J   | 500.00  |
|          | shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit<br>unions, brokerage houses, or<br>cooperatives. |                  | Morgan Stanley<br>2211 York Road, Suite 100<br>Oakbrook, IL 60623<br>Joint Checking Account                                | J   | 200.00  |
|          |  |                  | Acct. No.: 6976309826<br>First Bank<br>480 Center St.<br>Grayslake, IL 60030   |   |   |
|          |  |                  | Jill Wapotish Savings Account<br>Acct. No.: 7100720395<br>First Midwest Bank<br>4502 Crystal Lake Rd.<br>McHenry, IL 60050 | W   | 500.00  |
| 3.       | Security deposits with public utilities, telephone companies, landlords, and others.   | X                |  |   |   |

| Sub-Total >          | 1,200.00 |
|----------------------|----------|
| (Total of this page) |          |

<sup>5</sup> continuation sheets attached to the Schedule of Personal Property

In re Ronnie Bruce Wapotish,
Jill Marie Wapotish

| Case No. |  |  |
|----------|--|--|
|          |  |  |

Debtors

# SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

|  | Type of Property | N<br>O<br>N<br>Description and Location of Property<br>E  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|---|---|---|
| Household goods and furnishing including audio, video, and computer equipment. |                  | Bedroom 1: Queen bed with mirror, armiore, 2 night stands, 2 lamps, 2 candlestic lamps, 2 rockers (4 yrs. old); Bedroom 2: full size bed, 2 dressers, dressing table with mirror; Bedroom 3: full size bed, 2 dressers, 1 desk with hutch; Dining room: rectangle dining table w/2 leafs and 8 chairs, buffet/china cabinet, server (10 yrs. old); Living room: couch and 2 chairs (10 yrs. old), coffee table, 2 end tables, baby grand piano w/bench; Family room: couch, 2 recliners, sofa, coffee, end table, small baker's rack (all 8 yrs. old); Kitchen: oval table w/2leafs, 6 chairs (12 yrs. old), 3 counter chairs; Lams: 7 pottery, 2 sm. tiffany, 2 desk, 1 wood and 2 wood/metal lamps; 60 VHS tapes of various titles; 77 compact discs of various titles; 7 DVD's of various titles; 30 records, various album titles (no collectibles); 20 - 45 records, various titles (no collectibles); Marantz stereo receiver, Pioneer stereo, Pioneer turntable (stereo equip. 30 yrs. old); Sony VHS model SLV-N81; Toshiba VHS player Model M647; GE VHS player VG4043; Sony DVD player DVP-S5300; Sony DVD player DAV-S300; Sony DVD/CD Changer DVPNC615; TiVo; Lower level: Couch/love seat (18 yrs. old); pool table, ping pong table, foozball table, 4 lamsp, wood bar w/3 stools; Sewing machine, secretary desk, drop leaf table w/2 chairs |   | 3,500.00  |
|  |                  | Computer<br>Gateway computer (6 years old)  | J   | 500.00  |
|  |                  | Computer<br>HP Model a350n (4 years old)  | J   | 700.00  |
|  |                  | Printer<br>Epson C80 inkjet printer   | J   | 57.00   |
|  |                  | Printer<br>HP deskjet #5150   | J   | 80.00   |
|  |                  | HP Copy/Fax machine #6210   | J   | 130.00  |
|  |                  | 36" Sony Trinitron XBR Television (7 yrs. old); 9"<br>Sony Trinitron television; 7 sports pictures; 42"<br>Sony television (5 yrs. old); 19" Toshiba television;<br>19" Toshiba television; 25" GE television; Sony<br>surround sound system  | J   | 2,000.00  |

Sub-Total > (Total of this page)

Sheet <u>1</u> of <u>5</u> continuation sheets attached to the Schedule of Personal Property

6,967.00

In re Ronnie Bruce Wapotish,
Jill Marie Wapotish

| Case No. |  |
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|          |  |

Debtors

## SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

|     |   | ,   |   |   |
|-----|---|---|---|---|
|     | Type of Property  | N O Description and Location of Property E  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
| 5.  | Books, pictures and other art   | 27 pictures   | J   | 300.00  |
|     | objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | Miscellaneous hard bound and paper back books   | J   | 200.00  |
| 6.  | Wearing apparel.  | Mens and women's wearing apparel  | J   | 2,500.00  |
| 7.  | Furs and jewelry.   | Wedding Set   | J   | 1,100.00  |
|     |   | Ruby and diamond ring and earrings  | J   | 430.00  |
|     |   | Saphire and diamond ring and necklace   | J   | 420.00  |
|     |   | 2 pairs diamond earrings<br>Yellow/white gold hoop earrings with diamonds<br>(175.00);<br>Yellow gold 3 stone hoop earrings with 6 round<br>brilliant diamonds(250.00); | J   | 425.00  |
|     |   | Sterling silver/stone ring and bracelet (antique)   | J   | Unknown   |
|     |   | Assorted costume jewelry  | J   | 500.00  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | Golf clubs with bag (2); 3-10 speed bicycles;<br>Volleyball set; Croquet/Bocce Ball set   | J   | 700.00  |
| 9.  | Interests in insurance policies.  Name insurance company of each policy and itemize surrender or refund value of each.  | x   |   |   |
| 10. | Annuities. Itemize and name each issuer.  | x   |   |   |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)). | X   |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | Jill Wapotish IRA<br>335-063127-034<br>Morgan Stanley<br>2211 York Road, Suite 100<br>Oakbrook, IL 60623  | w   | 2,759.86  |

Sub-Total > (Total of this page)

9,334.86

Sheet <u>2</u> of <u>5</u> continuation sheets attached to the Schedule of Personal Property

In re Ronnie Bruce Wapotish,
Jill Marie Wapotish

| Case No. |  |  |
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Debtors

# SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

|     | Type of Property   | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|--|------------------|---|---|---|
|     |  | Ac<br>Mc<br>22   | onnie Wapotish IRA<br>cct # 335-032917-034<br>organ Stanley<br>11 York Rd., Suite 100<br>akbrook, IL 60623                    | Н   | 64,706.41   |
|     |  | Ad<br>Ch<br>10   | onnie Wapotish Simple IRA<br>ct. No.: 9193-5648<br>narles Schwab<br>1 Montgomery St.<br>n Francisco, CA 94104                 | Н   | 59,683.60   |
|     |  | Ad<br>Ch<br>10   | onnie Wapotish Contrib. IRA<br>cct. No.: 7123-4638<br>narles Schwab<br>1 Montgomery St.<br>n Francisco, CA 94104              | н   | 20,525.63   |
|     |  | Ad<br>Ch<br>10   | I Wapotish Contrib. IRA<br>cct. No.: 9192-8324<br>narles Schwab<br>1 Montgomery St.<br>nn Francisco, CA 94104                 | W   | 33,252.38   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.  | X                |   |   |   |
| 14. | Interests in partnerships or joint ventures. Itemize.  | 30<br>Ro         | ollins Family Dental Center<br>15 E. Rollins Road<br>ound Lake Beach, IL<br>% owner   | н   | Unknown   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.                                   | X                |   |   |   |
| 16. | Accounts receivable.   | 30<br>Ro<br>Ao   | ollins Family Dental Center<br>15 E. Rollins Road<br>ound Lake Beach, IL<br>occunts Receivable amounts is as November,<br>106 | Н   | 60,000.00   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X                |   |   |   |

Sub-Total > 238,168.02 (Total of this page)

Sheet 3 of 5 continuation sheets attached to the Schedule of Personal Property

In re Ronnie Bruce Wapotish,
Jill Marie Wapotish

| Case No. |  |
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Debtors

# SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Proper | Joint, or                       | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|------------------------------------|---------------------------------|---|
| 18. | Other liquidated debts owing debtor including tax refunds. Give particulars.  | X                |                                    |                                 |   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | x                |                                    |                                 |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |                                    |                                 |   |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | x                |                                    |                                 |   |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |                                    |                                 |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | Debto            | or Ronnie Wapotish Dental License  | Н                               | Unknown   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                    |                                 |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | Chevrolet Tahoe<br>26 Miles        | J                               | 4,000.00  |
|     |   |                  | Chevrolet Suburban<br>04 miles     | J                               | 5,000.00  |
|     |   |                  | Cadillac Seville<br>0 miles        | J                               | 9,000.00  |
| 26. | Boats, motors, and accessories.   | X                |                                    |                                 |   |
| 27. | Aircraft and accessories.   | X                |                                    |                                 |   |
|     |   |                  |                                    | Sub-Tot<br>(Total of this page) | al > 18,000.00  |

Sheet <u>4</u> of <u>5</u> continuation sheets attached to the Schedule of Personal Property

In re Ronnie Bruce Wapotish,
Jill Marie Wapotish

| Case No. |  |  |
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Debtors

## SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property   | N O Description and Location of Property E                | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|---|---|---|
| 28. Office equipment, furnishings, and supplies.                   | X   |   |   |
| 29. Machinery, fixtures, equipment, and supplies used in business. | x   |   |   |
| 30. Inventory.   | x   |   |   |
| 31. Animals.   | x   |   |   |
| 32. Crops - growing or harvested. Give particulars.                | x   |   |   |
| 33. Farming equipment and implements.                              | x   |   |   |
| 34. Farm supplies, chemicals, and feed.                            | x   |   |   |
| 35. Other personal property of any kind                            | Riding lawn mower (3 yrs. old)                            | J   | 2,000.00  |
| not already listed. Îtemize.                                       | Lawn mower (5 yrs. old)                                   | J   | 200.00  |
|  | Leaf blower   | J   | 80.00   |
|  | Gas edger   | J   | 80.00   |
|  | Assorted hand gardening tools, i.e. shovels, rakes, etc.) | J   | 80.00   |
|  | Patio table with 6 chairs                                 | J   | 300.00  |

Sub-Total > 2,740.00 (Total of this page)

Total >

276,409.88

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Form B6C (4/07)

| In re | Ronnie Bruce Wapotish, | Case No. |
|-------|------------------------|----------|
|       | Jill Marie Wanotish    |          |

Debtors

# SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is er (Check one box)  ☐ 11 U.S.C. §522(b)(2)  ☐ 11 U.S.C. §522(b)(3)   | titled under: Check if del \$136,875.                 | · · · · · · · · · · · · · · · · · · · |   |  |  |  |  |
|--|---|---------------------------------------|---|--|--|--|--|
| Description of Property  | Specify Law Providing<br>Each Exemption               | Value of<br>Claimed<br>Exemption      | Current Value of<br>Property Without<br>Deducting Exemption |  |  |  |  |
| Real Property Debtor's residence 1231 Tamarack Court McHenry, IL   | 735 ILCS 5/12-901                                     | 30,000.00                             | 360,000.00  |  |  |  |  |
| Checking, Savings, or Other Financial Accound Joint Checking account Acct. No.: 335-060630-034 Morgan Stanley 2211 York Road, Suite 100 Oakbrook, IL 60623 | nts, Certificates of Deposit<br>735 ILCS 5/12-1001(b) | 200.00                                | 500.00  |  |  |  |  |
| Joint Checking Account<br>Acct. No.: 6976309826<br>First Bank<br>480 Center St.<br>Grayslake, IL 60030   | 735 ILCS 5/12-1001(b)                                 | 200.00                                | 200.00  |  |  |  |  |
| Jill Wapotish Savings Account<br>Acct. No.: 7100720395<br>First Midwest Bank<br>4502 Crystal Lake Rd.<br>McHenry, IL 60050                                 | 735 ILCS 5/12-1001(b)                                 | 500.00                                | 500.00  |  |  |  |  |

Form B6C (4/07)

In re Ronnie Bruce Wapotish, Jill Marie Wapotish

| Case No. |  |
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Debtors

# SCHEDULE C. PROPERTY CLAIMED AS EXEMPT (Continuation Sheet)

|  | (Continuation Sheet)                          |                                  |   |
|--|---|----------------------------------|---|
| Description of Property  | Specify Law Providing<br>Each Exemption       | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
| Household Goods and Furnishings Bedroom 1: Queen bed with mirror, armiore, 2 night stands, 2 lamps, 2 candlestic lamps, 2 rockers (4 yrs. old); Bedroom 2: full size bed, 2 dressers, dressing table with mirror; Bedroom 3: full size bed, 2 dressers, 1 desk with hutch; Dining room: rectangle dining table w/2 leafs and 8 chairs, buffet/china cabinet, server (10 yrs. old); Living room: couch and 2 chairs (10 yrs. old), coffee table, 2 end tables, baby grand piano w/bench; Family room: couch, 2 recliners, sofa, coffee, end table, small baker's rack (all 8 yrs. old); Kitchen: oval table w/2leafs, 6 chairs (12 yrs. old), 3 counter chairs; Lams: 7 pottery, 2 sm. tiffany, 2 desk, 1 wood and 2 wood/metal lamps; 60 VHS tapes of various titles; 77 compact discs of various titles; 7 DVD's of various titles; 30 records, various album titles (no collectibles); Marantz stereo receiver, Pioneer stereo, Pioneer turntable (stereo equip. 30 yrs. old); Sony VHS model SLV-N81; Toshiba VHS player Model M647; GE VHS player VG4043; Sony DVD player DVP-S5300; Sony DVD player DAV-S300; Sony DVD/CD Changer DVPNC615; TiVo; Lower level: Couch/love seat (18 yrs. old); pool table, ping pong table, foozball table, 4 lamsp, wood bar w/3 stools; Sewing machine, secretary desk, drop leaf table w/2 chairs | 735 ILCS 5/12-1001(b)                         | 3,500.00                         | 3,500.00  |
| Computer<br>HP Model a350n (4 years old)   | 735 ILCS 5/12-1001(b)                         | 500.00                           | 700.00  |
| 36" Sony Trinitron XBR Television (7 yrs. old);<br>9" Sony Trinitron television; 7 sports pictures;<br>42" Sony television (5 yrs. old); 19" Toshiba<br>television; 19" Toshiba television; 25" GE<br>television; Sony surround sound system   | 735 ILCS 5/12-1001(b)                         | 2,000.00                         | 2,000.00  |
| <u>Furs and Jewelry</u><br>Wedding Set   | 735 ILCS 5/12-1001(b)                         | 1,100.00                         | 1,100.00  |
| Interests in IRA, ERISA, Keogh, or Other Pension of Jill Wapotish IRA 335-063127-034 Morgan Stanley 2211 York Road, Suite 100 Oakbrook, IL 60623   | or Profit Sharing Plans<br>735 ILCS 5/12-1006 | 2,759.86                         | 2,759.86  |
| Ronnie Wapotish IRA<br>Acct # 335-032917-034<br>Morgan Stanley<br>2211 York Rd., Suite 100<br>Oakbrook, IL 60623   | 735 ILCS 5/12-1006                            | 64,706.41<br>·                   | 64,706.41   |

Form B6C (4/07)

Ronnie Bruce Wapotish, In re Jili Marie Wapotish

| Case No. |  |  |
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|          |  |  |

Debtors

# SCHEDULE C. PROPERTY CLAIMED AS EXEMPT (Continuation Sheet)

| Description of Property   | Specify Law Providing Each Exemption | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|---|--------------------------------------|----------------------------------|---|
| Ronnie Wapotish Simple IRA<br>Acct. No.: 9193-5648<br>Charles Schwab<br>101 Montgomery St.<br>San Francisco, CA 94104   | 735 ILCS 5/12-1006                   | 59,683.60                        | 59,683.60   |
| Ronnie Wapotish Contrib. IRA<br>Acct. No.: 7123-4638<br>Charles Schwab<br>101 Montgomery St.<br>San Francisco, CA 94104 | 735 ILCS 5/12-1006                   | 20,525.63                        | 20,525.63   |
| Jill Wapotish Contrib. IRA<br>Acct. No.: 9192-8324<br>Charles Schwab<br>101 Montgomery St.<br>San Francisco, CA 94104   | 735 ILCS 5/12-1006                   | 33,252.38                        | 33,252.38   |
| Automobiles, Trucks, Trailers, and Other Vehicles<br>1998 Chevrolet Tahoe<br>126,126 Miles                              | 735 ILCS 5/12-1001(c)                | 2,400.00                         | 4,000.00  |
| 1999 Chevrolet Suburban<br>107,904 miles  | 735 ILCS 5/12-1001(c)                | 2,400.00                         | 5,000.00  |

223,727.88 Total: 558,427.88 Case 07-71218 Doc 1 Filed 05/18/07 Entered 05/18/07 13:11:59 Desc Main Page 20 of 47 Document

Official Form 6D (10/06)

| In re | Ronnie Bruce Wapotish, | Case No. |
|-------|------------------------|----------|
|       | Jill Marie Wapotish    |          |

Debtors

# SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

Other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Other "Cyou may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D. Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Husband, Wife, Joint, or Community |   | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |   |              |            |
|--|----------|------------------------------------|---|--|---------------------------------|---|--------------|------------|
| Account No. 0002190826-4  CitiMortgage P.O. Box 183040  Columbus, OH 43218                           |          | J                                  | First Mortgage  Debtor's residence 1231 Tamarack Court McHenry, IL  | T  | DATED                           |   |              |            |
| Account No. 976000120069   | ╀        |                                    | Value \$ 360,000.00  Mortgage   | $\vdash$   |                                 | Н | 95,000.00    | 0.00       |
| First Bank P.O. Box 419048 Saint Louis, MO 63141   | -        | J                                  | Debtor's residence to secure loan for<br>Business Equipment<br>1231 Tamarack Court<br>McHenry, IL   |  |                                 |   |              |            |
| Account No.  Representing: First Bank  |          |                                    | Value \$ 360,000.00  First Bank 480 Center St. Grayslake, IL 60030  |  |                                 |   | 385,000.00   | 120,000.00 |
|  | 1        |                                    | Value \$  | 1  |                                 |   |              |            |
| Account No. 97600012011  First Bank P.O. Box 419048  Saint Louis, MO 63141                           | x        | Н                                  | March 31, 2005 Mortgage and Security Agreement Business Installment Note, Assignment of Rents and Leases and Mortgage with regard to Rollins Family Dental Center. Debtor Ronnie Wapotish is a guarantor on said Note and Mortgage. |  |                                 |   |              |            |
|  |          |                                    | Value \$ Unknown  |  |                                 |   | 674,353.91   | Unknown    |
| 1 continuation sheets attached   |          |                                    | (Total of t   | Subt<br>his p  |                                 | - | 1,154,353.91 | 120,000.00 |

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Official Form 6D (10/06) - Cont.

| In re | Ronnie Bruce Wapotish, |         | Case No. |
|-------|------------------------|---------|----------|
|       | Jill Marie Wapotish    |         |          |
|       |                        | Debtors |          |

# SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | H W | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | COZT_ZGEZ   |              | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|----------|-----|--|-------------|--------------|----------|--|---------------------------------|
| Account No.  Representing: First Bank  |          |     | First Bank 480 Center St. Grayslake, IL 60030  | T           | T<br>E<br>D  |          |  |                                 |
| Account No. 0401728540200001  First Midwest Bank P.O. Box 125 Bedford Park, IL 60499           |          | J   | Purchase Money Security Agreement 2003 Cadillac Seville 71,000 miles   |             |              |          |  |                                 |
| Account No.  |          |     | Value \$ 9,000.00  |             |              |          | 5,785.90   | 0.00                            |
| Account No.  |          |     | Value \$  Value \$   |             |              |          |  |                                 |
| Account No.  |          |     | Value \$   |             |              |          |  |                                 |
| Sheet 1 of 1 continuation sheets atta<br>Schedule of Creditors Holding Secured Claim           |          | d t | o<br>(Total of   | Sub<br>this |              |          | 5,785.90   | 0.00                            |
|  |          |     | (Report on Summary of S  |             | Γota<br>dule |          | 1,160,139.81   | 120,000.00                      |

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Official Form 6E (4/07)

In re Ronnie Bruce Wapotish, Jill Marie Wapotish

Debtors

# SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate bs

| schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.) |
|--|
| Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled  |
| "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.   |
| Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.  |
| Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 report this total also on the Statistical Summary of Certain Liabilities and Related Data.   |
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| □ Domestic support obligations   |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  |
| ☐ Extensions of credit in an involuntary case  |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trust or the order for relief. 11 U.S.C. § 507(a)(3).  |
| ☐ Wages, salaries, and commissions   |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).   |
| ☐ Contributions to employee benefit plans  |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
| ☐ Certain farmers and fishermen  |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| ☐ Deposits by individuals  |
| Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered provided. 11 U.S.C. § 507(a)(7).  |
| Taxes and certain other debts owed to governmental units   |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
| ☐ Commitments to maintain the capital of an insured depository institution   |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).   |
| ☐ Claims for death or personal injury while debtor was intoxicated   |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |
|  |

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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Official Form 6E (4/07) - Cont.

| In re | Ronnie Bruce Wapotish, |         | Case No. | _ |
|-------|------------------------|---------|----------|---|
|       | Jill Marie Wapotish    |         |          |   |
| _     |                        | Debtors |          |   |

# SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units

TYPE OF PRIORITY D! SPUTED AMOUNT NOT ENTITLED TO PRIORITY, IF ANY Husband, Wife, Joint, or Community CODEBTOR CREDITOR'S NAME AND MAILING ADDRÉSS Н **AMOUNT** DATE CLAIM WAS INCURRED w INCLUDING ZIP CODE, OF CLAIM AND CONSIDERATION FOR CLAIM AMOUNT ENTITLED TO PRIORITY AND ACCOUNT NUMBER J С (See instructions.) Account No. 09-29-403-025 2006 RE Taxes **McHenry County Treasurer** 0.00 667 Ware Road, Room 110 Woodstock, IL 60098 6,923.28 6,923.28 Account No. Account No. Account No. Account No. Subtotal 0.00 of 1 continuation sheets attached to (Total of this page) 6,923.28 6,923.28 Schedule of Creditors Holding Unsecured Priority Claims 0.00 Total

(Report on Summary of Schedules)

6,923.28

6,923.28

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Official Form 6F (10/06)

| In re | Ronnie Bruce Wapotish, | Case No |  |
|-------|------------------------|---------|--|
|       | Jill Marie Wapotish    |         |  |
| -     |                        | Dehtors |  |

## SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,   | C        | C Husband, Wife, Joint, or Community |  |          |             | ī         |                 |
|--|----------|--------------------------------------|--|----------|-------------|-----------|-----------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>M                          | TATELLAIM WAS INCURRED AND                 | OZHLZGEZ | N L C U L D | SP.UTED   | AMOUNT OF CLAIM |
| Account No.  |          |                                      | Personal Loan                              | ٦        | T           |           |                 |
| Brian Wapotish<br>1231 Tamarack Ct.<br>McHenry, IL 60050                             |          | J                                    |  | -        |             |           | 5,298.22        |
| Account No. 4388-5230-1704-9409  |          | -                                    | Credit Card                                |          | +           | +         | 5,296.22        |
| First Card<br>P.O. Box 15298<br>Wilmington, DE 19850                                 |          | J                                    |  |          |             |           | 16,000.00       |
| Account No. None   |          | $\vdash$                             | Personal Loan                              | +        | ╁           | +         | 10,000.00       |
| James C. Brown<br>4 Almendra Lane<br>Hot Springs Village, AR 71909                   |          | J                                    |  |          |             |           | 6,000.00        |
| Account No. 5474-8750-0128-1196  |          |                                      | Credit card in which was used for business | +        | $\dagger$   | $\dagger$ | ,               |
| MBNA<br>P.O. Box 15021<br>Wilmington, DE 19850                                       |          | н                                    | expenses of Rollins Family Dental Center.  | ×        | ( <b>)</b>  | ()        |                 |
|  |          |                                      |  |          |             |           | 48,000.00       |
| 1 continuation sheets attached   |          |                                      | (Total o                                   | Sub      |             |           | 75,298.22       |

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Official Form 6F (10/06) - Cont.

| In re | Ronnie Bruce Wapotish, | Case No |
|-------|------------------------|---------|
|       | Jill Marie Wapotish    |         |

# Debtors

## SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community CODEBTOR D\_%PJFED CREDITOR'S NAME, CONFLAGENT AND MAILING ADDRESS INCLUDING ZIP CODE, DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM W AND ACCOUNT NUMBER AMOUNT OF CLAIM IS SUBJECT TO SETOFF, SO STATE. С (See instructions above.) Account No. Personal Loan **Peggy Wapotish** 234 Frances Lane Barrington, IL 60010 10,000.00 Account No. Account No. Account No. Account No. Sheet no. 1 of 1 sheets attached to Schedule of Subtotal 10,000.00 Creditors Holding Unsecured Nonpriority Claims (Total of this page) 85,298.22

(Report on Summary of Schedules)

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Form B6G (10/05)

| In re | Ronnie Bruce Wapotish |
|-------|-----------------------|
|       | Jill Marie Wapotish   |

| Case No. | _ |  |
|----------|---|--|
|          |   |  |

Debtors

# SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

**Cingular Wireless** P.O. Box 6428 Carol Stream, IL 60197

Culligan P.O. Box 5277 Carol Stream, IL 60197 Water Softener

Cellular telephone contract

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Form B6H (10/05)

| In re | Ronnie Bruce Wapotish, | Case No. |
|-------|------------------------|----------|
|       | Jill Marie Wapotish    |          |

Debtors

## SCHEDULE H. CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

#### NAME AND ADDRESS OF CODEBTOR

Patricia C. Canty as Trustee of Trust No. 10293.2 dated December 15 305 E. Rollins Rd. Round Lake Beach, IL 60073

Timothy C. Canty, D.D.S., Ltd. Rollins Family Dental Center 305 E. Rollins Road Round Lake Beach, IL 60073

### NAME AND ADDRESS OF CREDITOR

First Bank P.O. Box 419048 Saint Louis, MO 63141

First Bank P.O. Box 419048 Saint Louis, MO 63141 Case 07-71218 Doc 1 Filed 05/18/07 Entered 05/18/07 13:11:59 Desc Main Document Page 28 of 47

Official Form 6I (10/06)

|       | Ronnie Bruce Wapotish |           |          |  |
|-------|-----------------------|-----------|----------|--|
| In re | Jill Marie Wapotish   |           | Case No. |  |
|       |                       | Debtor(s) |          |  |

# SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child

| Debtor's Marital Status:                    | DEPENDENTS O   | F DEBTOR AND | SPOUSE             |       |            |      |  |  |
|---|--|--------------|--------------------|-------|------------|------|--|--|
| Married                                     | RELATIONSHIP(S): Son Daughter  |              | EE(S):<br>20<br>22 |       |            |      |  |  |
| Employment:                                 | DEBTOR   |              | SP                 | OUSE  |            |      |  |  |
| Occupation                                  | Dentist  |              |                    |       |            |      |  |  |
| Name of Employer                            | Jacob Lake   | Homemake     | er                 |       |            |      |  |  |
| How long employed                           | 3 months   |              |                    |       | <u>.</u>   |      |  |  |
| Address of Employer                         | 309 E. Dundee<br>Wheeling, IL 60090  |              |                    |       |            |      |  |  |
| INCOME: (Estimate of av                     | erage or projected monthly income at time case filed)                                  |              | DEBT               | OR    | SP         | OUSE |  |  |
| 1. Monthly gross wages, sa                  | lary, and commissions (Prorate if not paid monthly)                                    | \$           | 3,2                | 00.00 | \$         | 0.00 |  |  |
| 2. Estimate monthly overting                | ne   | \$           | S                  | 0.00  | \$         | 0.00 |  |  |
| 3. SUBTOTAL                                 |  | _\$          | 3,2                | 00.00 | \$         | 0.00 |  |  |
| 4. LESS PAYROLL DEDU                        | JCTIONS  |              |                    |       |            |      |  |  |
| <ul> <li>a. Payroll taxes and so</li> </ul> | ocial security   | \$           | S                  | 0.00  | \$         | 0.00 |  |  |
| b. Insurance                                |  | \$           | S                  | 0.00  | \$         | 0.00 |  |  |
| c. Union dues                               |  | 9            | ·                  | 0.00  | \$         | 0.00 |  |  |
| d. Other (Specify):                         |  |              | S                  | 0.00  | \$         | 0.00 |  |  |
|   |  |              | S                  | 0.00  | \$         | 0.00 |  |  |
| 5. SUBTOTAL OF PAYRO                        | OLL DEDUCTIONS   | 9            | S                  | 0.00  | \$         | 0.00 |  |  |
| 6. TOTAL NET MONTHL                         | Y TAKE HOME PAY  | \$           | 3,2                | 00.00 | \$         | 0.00 |  |  |
|   | eration of business or profession or farm (Attach detailed                             | statement)   | S                  | 0.00  | \$         | 0.00 |  |  |
| 8. Income from real proper                  | ty   | \$           | S                  | 0.00  | \$         | 0.00 |  |  |
| 9. Interest and dividends                   |  | \$           | S                  | 0.00  | \$         | 0.00 |  |  |
| that of dependents liste                    |  | tor's use or | S                  | 0.00  | \$         | 0.00 |  |  |
| 11. Social security or gover (Specify):     | rnment assistance  | 9            | \$                 | 0.00  | \$         | 0.00 |  |  |
|   |  |              | ·                  | 0.00  | \$         | 0.00 |  |  |
| 12. Pension or retirement in                | ncome  | <del></del>  | <u> </u>           | 0.00  | \$ ——      | 0.00 |  |  |
| 13. Other monthly income                    | AUU11AU  | •            | <b>,</b>           |       | <b>*</b> — | 0.00 |  |  |
| (Specify):                                  |  |              | S                  | 0.00  | \$_        | 0.00 |  |  |
|   |  |              | <u> </u>           | 0.00  | \$         | 0.00 |  |  |
| 14. SUBTOTAL OF LINE                        | S 7 THROUGH 13   | 9            | S                  | 0.00  | \$         | 0.00 |  |  |
| 15. AVERAGE MONTHL                          | Y INCOME (Add amounts shown on lines 6 and 14)   | 5            | 3,2                | 00.00 | \$         | 0.00 |  |  |
|   | GE MONTHLY INCOME: (Combine column totals one debtor repeat total reported on line 15) |              | \$_                | 3     | ,200.00    |      |  |  |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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Official Form 6J (10/06)

|       | Ronnie Bruce Wapotish |           |          |  |
|-------|-----------------------|-----------|----------|--|
| In re | Jill Marie Wapotish   |           | Case No. |  |
|       |                       | Debtor(s) |          |  |

# SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case

| filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.  | c acotor s ta  | miny at time case |
|--|----------------|-------------------|
| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Comple expenditures labeled "Spouse."                                      | ete a separat  | e schedule of     |
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$             | 3,731.00          |
| a. Are real estate taxes included?  Yes No _X  | ¥ <u></u>      |                   |
| b. Is property insurance included? Yes No X  |                |                   |
| 2. Utilities: a. Electricity and heating fuel  | \$             | 250.00            |
| b. Water and sewer   | š —            | 0.00              |
| c. Telephone   | š —            | 200.00            |
| d. Other   | <u>\$</u>      | 0.00              |
| 3. Home maintenance (repairs and upkeep)   | \$             | 100.00            |
| 4. Food  | \$ <del></del> | 400.00            |
| 5. Clothing  | š —            | 50.00             |
| 6. Laundry and dry cleaning  | <u>\$</u>      | 0.00              |
| 7. Medical and dental expenses   | š —            | 0.00              |
| 8. Transportation (not including car payments)   | š ——           | 200.00            |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | <u>\$</u>      | 0.00              |
| 10. Charitable contributions   | \$ ——          | 0.00              |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  | Ť <u> </u>     |                   |
| a. Homeowner's or renter's   | \$             | 100.00            |
| b. Life  | <u>\$</u>      | 70.00             |
| c. Health  | <u>\$</u>      | 1,750.00          |
| d. Auto  | š —            | 340.00            |
| e. Other   | \$             | 0.00              |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  |                |                   |
| (Specify)  | \$             | 0.00              |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)   | <u> </u>       |                   |
| a. Auto  | \$             | 0.00              |
| b. Other   | \$             | 0.00              |
| c. Other   | \$             | 0.00              |
| d. Other   | \$             | 0.00              |
| 14. Alimony, maintenance, and support paid to others   | s              | 0.00              |
| 15. Payments for support of additional dependents not living at your home  | <u>\$</u>      | 0.00              |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   | \$             | 0.00              |
| 17. Other Education necessary to maintain employment   | \$             | 100.00            |
| Other  | \$             | 0.00              |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$             | 7,291.00          |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:                                 | _              |                   |
| 20. STATEMENT OF MONTHLY NET INCOME  | -              |                   |
| a. Average monthly income from Line 15 of Schedule I   | \$             | 3,200.00          |
| b. Average monthly expenses from Line 18 above   | \$             | 7,291.00          |
| c. Monthly net income (a. minus b.)  | \$             | -4,091.00         |

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Official Form 6-Declaration, (10/06)

## United States Bankruptcy Court Northern District of Illinois

| In re | Ronnie Bruce Wapotish Jill Marie Wapotish |           | Case No. |   |
|-------|---|-----------|----------|---|
|       |   | Debtor(s) | Chapter  | 7 |

## **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

## DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of <a href="mailto:20">20</a> sheets [total shown on summary page plus 2], and that they are true and correct to the best of my knowledge, information, and belief.

| Date | May 18, 2007 | Signature | /s/ Ronnie Bruce Wapotish The Consultable |
|------|--------------|-----------|---|
|      |              |           | Ronnie Bruce Wapotish  Debtor             |
| Date | May 18, 2007 | Signature | /s/ Jill Marie Wapotish Tell (Janatish)   |
|      |              | -         | Jill Marie Wapotish Joint Debtor          |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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Official Form 7 (04/07)

## United States Bankruptcy Court Northern District of Illinois

|       | Ronnie Bruce Wapotish |           |          |   |
|-------|-----------------------|-----------|----------|---|
| In re | Jill Marie Wapotish   |           | Case No. |   |
|       |                       | Debtor(s) | Chapter  | 7 |

## STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT       | SOURCE  |
|--------------|---|
| \$8,000.00   | Debtor Ronnie Wapotish YTD 2007 Income from Employment  |
| \$41,076.56  | Debtor Ronnie Wapotish 2006 Income from Rollins Family Dental Center                          |
| \$89,144.00  | Debtor Ronnie Wapotish 2006 Gross Income from Rollins Family Dental as Independent Contractor |
| \$14,653.64  | Debtor Jill Wapotish Income from Employment with Rollins Family Dental Center                 |
| \$162,766.86 | Debtor Ronnie Wapotish 2005 Income from Rollins Family Dental Center                          |
| \$15,856.08  | Debtor Jill Wapotish 2005 Income from Employment with Rollins Family Dental Center            |
| \$119.597.15 | Debtor Ronnie Wapotish 2004 Income from Rollins Family Dental Center                          |

AMOUNT **\$15,142.95** 

SOURCE

142.95 Debtor Jill Wapotish 2004 Income from Rollins Family Dental Center

## 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** 

SOURCE

#### 3. Payments to creditors

None

## Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS          | DATES OF                  |             | AMOUNT STILL |
|---------------------------|---------------------------|-------------|--------------|
| OF CREDITOR               | PAYMENTS                  | AMOUNT PAID | OWING        |
| AT&T                      | Regular monthly telephone | \$333.19    | \$0.00       |
| P.O. Box 8212             | utility                   |             |              |
| Aurora, IL 60572          | 1/30/07 #4439 \$85.57     |             |              |
|                           | 2/2/07 #4449 \$84.54      |             |              |
|                           | 3/17/07 #4473 \$72.76     |             |              |
|                           | 4/16/07 #4501 \$90.32     |             |              |
| Barb Lang                 | 2/2/07 #4452              | \$71.67     | \$0.00       |
| 221 Canterberry Drive     |                           | ·           | ,            |
| Mchenry, IL 60050         |                           |             |              |
| •                         | Madical Cambasa           | 6400.00     | 0.00         |
| Dr. Carol Kotzan          | Medical Services          | \$120.00    | \$0.00       |
| 5911 NW Highway           | 4/16/07 #4499             |             |              |
| Crystal Lake, IL 60014    |                           |             |              |
| Centegra Healthcare       | Medical Services          | \$30.00     | \$0.00       |
| Rt. 31 & Bull Valley Road | Acct #47426-QMRIA         |             |              |
| McHenry, IL 60050         | 4/16/07 #4498 \$14.00     |             |              |
| •                         | 4/16/07 #4504 \$16.00     |             |              |
| Cingular Wireless         | Montly cellular telephone | \$342.94    | \$0.00       |
| P.O. Box 6428             | Acct #259967298           |             |              |
| Carol Stream, IL 60197    | 1/30/07 #4441 \$112.84    |             |              |
|                           | 3/9/07 #4464 \$110.09     |             |              |
|                           | 3/31/07 #4484 \$120.01    |             |              |
| CitiMortgage              | Monthly Mortgage          | \$3,095.45  | \$95,000.00  |
| P.O. Box 183040           | Payments                  |             |              |
| Columbus, OH 43218        | 1/30/07 #4435 \$1031.15   |             |              |
|                           | 3/7/07 #4463 \$1032.15    |             |              |
|                           | 3/31/07 #4485 \$1032.15   |             |              |
| Comcast                   | Monthly Utility           | \$402.57    | \$0.00       |
| 2508 W. Route 120         | Acct. # 8798 10 044       |             |              |
| McHenry, IL 60050         | 0106364                   |             |              |
|                           | 1/30/07 #4437 \$133.90    |             |              |
|                           | 3/7/07 #4462 \$135.90     |             |              |
|                           | 3/31/07 #4480 \$132.77    |             |              |
| Com Ed                    | Regular monthly electric  | \$556.26    | \$0.00       |
| Attn: Credit Dept.        | utility                   |             |              |
| 2100 Swift Dr.            | Acct #3962768004          |             |              |
| Oak Brook, IL 60523       | 1/4/07 #4427 \$121.55     |             |              |
|                           | 3/17/07 #4474 \$333.56    |             |              |
|                           | 3/31/07 #4482 \$101.15    |             |              |

| _ |  |
|---|--|
| 3 |  |

| NAME AND ADDRESS OF CREDITOR Culligan P.O. Box 5277 Carol Stream, IL 60197                      | DATES OF PAYMENTS Water Softener treatment/supplies Acct #42255 1/30/07 #4436 \$22.25 3/7/07 #4466 \$24.75  | AMOUNT PAID<br><b>\$69.25</b> | AMOUNT STILL<br>OWING<br>\$0.00 |
|---|---|-------------------------------|---------------------------------|
| Curt Rehberg<br>64 E. Crystal Lake Ave.<br>Crystal Lake, IL 60014                               | 3/31/07 #4481 \$22.25<br>Attorney<br>3/31/07 #4479  | \$240.00                      | \$0.00                          |
| Ed Dean<br>17 E. Crystal Lake Ave.<br>Crystal Lake, IL 60014                                    | Attorney<br>3/13/07 #4469   | \$70.00                       | \$0.00                          |
| First Card<br>P.O. Box 15298<br>Wilmington, DE 19850  | 1/30/07 #4440 \$1,500.00<br>3/8/07 #4460 \$1,500.00<br>3/31/07 #4486 \$800.00   | \$3,800.00                    | \$16,000.00                     |
| Northway State Bank<br>480 W. Center St.<br>Grayslake, IL 60030                                 | Second Mortgage<br>2/19/07 #4453 \$1,000.00<br>4/13/07 #4496 \$2,700.00   | \$3,700.00                    | \$674,353.91                    |
| First Midwest Bank<br>P.O. Box 125<br>Bedford Park, IL 60499                                    | Monthly 2002 Cadillac<br>vehicle payments<br>1/30/07 #4442 \$578.59<br>3/5/07 #4400 \$578.59  | \$1,735.77                    | \$5,785.90                      |
| Gastro and Internal Medicine<br>27750 W. Rt. 22, Ste. 240<br>Barrington, IL 60010               | 3/31/07 #4488 \$578.59<br>Medical Expense<br>2/2/07 #4447 \$50.00<br>4/16/07 #4503 \$93.61  | \$143.61                      | \$0.00                          |
| Illinois State Dental Society<br>1010 S. Second Street<br>P.O. Box 376<br>Springfield, IL 62705 | 2007 Dues<br>1/4/07 #4431   | \$924.00                      | \$0.00                          |
| John Cunat<br>6102 W. Chickaloon<br>McHenry, IL 60050   | Home Repair<br>2/2/07 #4445   | \$22.68                       | \$0.00                          |
| John Eder<br>5400 W. Elm St.<br>Suite 203<br>McHenry, IL 60050                                  | Accounting services 2/19/07 #4456 \$243.75 3/31/07 #4487 \$1,627.50   | \$1,871.25                    | \$0.00                          |
| Liberty Mutual<br>1737 E. Grant St.<br>Suite 150<br>Phoenix, AZ 85034                           | Month Automobile Insurance Premium for Policy No.: AO2-248- 136395-60 6 1/4/07 #4426 \$304.69 2/2/07 #4450 \$304.70 3/17/07 #4472 \$304.70 4/16/07 #4500 \$304.70 | \$1,218.79                    | \$0.00                          |
| Marengo Disposal<br>1050 Greenlee<br>Marengo, IL  | Muncipal utilities 4/16/07 #4502  | \$73.92                       | \$0.00                          |
| Mayo Clinic<br>200 First St. SW<br>Rochester, MN 55905  | Medical expenses<br>Acct# 5-223-2511<br>2/2/07 #4446  | \$50.00                       | \$0.00                          |
| MBNA<br>P.O. Box 15021<br>Wilmington, DE 19850  | Payments on credit card used for Rollins Family Dental Center 2/2/07 #4451 \$906.00   | \$906.00                      | \$48,000.00                     |

| NAME AND ADDRESS OF CREDITOR McHenry Radiologist P.O. Box 220                                  | DATES OF<br>PAYMENTS<br><b>Medical services</b><br>4/16/07 #4497   | AMOUNT PAID<br><b>\$37.39</b> | AMOUNT STILL<br>OWING<br>\$0.00 |
|--|--|-------------------------------|---------------------------------|
| McHenry, IL 60051<br>Nicor Gas<br>P.O. Box 2020<br>Aurora, IL 60507-2020                       | Monthly Utility service<br>1/30/07 #4438 \$124.54<br>3/7/07 #4465 \$185.56<br>3/31/07 #4483 \$149.97   | \$460.07                      | \$0.00                          |
| Quest Diagnostics<br>Attn: Patient Billing<br>1355 Mittel Blvd.<br>Wood Dale, IL 60191         | 2/2/07 #4448   | \$50.00                       | \$0.00                          |
| Rollins Family Dental Center<br>305 E. Rollins Road<br>Round Lake Beach, IL 60073              | Health Insurance premium<br>paid by Rollins Family<br>Dental Center<br>1/4/07 #4425 \$1,716.57<br>1/30/07 #4434 \$1,483.82<br>2/19/07 #4457 \$1,948.72<br>3/17/07 #4477 \$786.47 | \$5,935.58                    | \$0.00                          |
| The Dentist Insurance Company<br>1201 K Street<br>Sacramento, CA 95814                         | Dental Malpractice<br>Insurance<br>1/4/07 #4432  | \$354.00                      | \$0.00                          |
| Today's Uniforms<br>35 N. Williams St.<br>Crystal Lake, IL 60014                               | Dental uniforms<br>3/15/07 #4470   | \$103.22                      | \$0.00                          |
| Wisconsin Department of Regulation<br>State of Wisconsin<br>P.O. Box 8935<br>Madison, WI 53708 | Dues Acct #: 6094-015<br>2/2/07 #4443 \$20.00<br>2/2/07 #4444 \$188.00   | \$208.00                      | \$0.00                          |
| Woodcreek Property Association<br>1234 Tamarack Ct.<br>McHenry, IL 60050                       | Monthly HOA Dues<br>3/8/07 #4459   | \$90.00                       | \$0.00                          |

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,475. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT DATES OF PAID OR PAYMENTS/ VALUE OF AMOUNT STILL **OWING** NAME AND ADDRESS OF CREDITOR **TRANSFERS TRANSFERS** 

None

All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND AMOUNT PAID DATE OF PAYMENT RELATIONSHIP TO DEBTOR

AMOUNT STILL OWING

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

STATUS OR COURT OR AGENCY CAPTION OF SUIT NATURE OF PROCEEDING AND LOCATION DISPOSITION AND CASE NUMBER

5

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE

BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE
OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation

concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

DATE OF PAYMENT. NAME OF PAYOR IF OTHER THAN DEBTOR

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

6

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE. RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

TRANSFER(S) IN PROPERTY

11. Closed financial accounts

None 

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION First Bank

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE Savings Account \$0.00

AMOUNT AND DATE OF SALE OR CLOSING \$900.00 9/1/06

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES

OF THOSE WITH ACCESS TO BOX OR DEPOSITORY DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

## 14. Property held for another person

None List all property owned by another person that the debtor holds or controls. 

NAME AND ADDRESS OF OWNER

**Kendal Wapotish** Same as Debtor

**Brian Wapotish** Same as Debtor DESCRIPTION AND VALUE OF

**PROPERTY** 

Custodial Account for the benefit of

Kendal Wapotish

Acct. No.: 335-060632-034

\$18,995.96

Custodial Account for the benefit of

**Brian Wapotish** 

Acct. No.: 335-060631-034

\$5,896.56

LOCATION OF PROPERTY

7

Morgan Stanley

2211 York Road, Suite 100

Oakbrook, IL 60623

Morgan Stanley

2211 York Road, Suite 100 Oakbrook, IL 60623

#### 15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

### NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

**GOVERNMENTAL UNIT** 

NOTICE

LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous None Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

SITE NAME AND ADDRESS

**GOVERNMENTAL UNIT** 

NOTICE

LAW

8

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

### 18. Nature, location and name of business

None 

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOC. SEC. NO./ COMPLETE EIN OR OTHER TAXPAYER

**NAME** I.D. NO. **Rollins Family Dental** 323-40-3264

**ADDRESS** 

NATURE OF BUSINESS Dentistry

**BEGINNING AND ENDING DATES** 1/2000 through

305 E. Rollins Road

Round Lake Beach, IL 60073

11/2006

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.



Center

NAME **ADDRESS** 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

## 19. Books, records and financial statements

None a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS John Sartoris 444 Peterson Road Libertyville, IL 60048

DATES SERVICES RENDERED

1990 - 2005

John Eder 5400 W. Elm St. Suite 203

Mchenry, IL 60050

2005-2006

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None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor. ADDRESS DATES SERVICES RENDERED NAME Same as above c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records None П of the debtor. If any of the books of account and records are not available, explain. **ADDRESS** NAME Same as above d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case. DATE ISSUED NAME AND ADDRESS 20. Inventories None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory. DOLLAR AMOUNT OF INVENTORY INVENTORY SUPERVISOR DATE OF INVENTORY (Specify cost, market or other basis) b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above. None NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY DATE OF INVENTORY RECORDS 21. Current Partners, Officers, Directors and Shareholders None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership. NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, None controls, or holds 5 percent or more of the voting or equity securities of the corporation. NATURE AND PERCENTAGE TITLE OF STOCK OWNERSHIP NAME AND ADDRESS President **Timothy Canty, DDS** 80% 305 E. Rollins Rd. Round Lake Beach, IL 60073 Unaware of title 20% **Ronnie Wapotish** 1231 Tamarack Ct. McHenry, IL 60050 22. Former partners, officers, directors and shareholders None a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

NAME

**ADDRESS** 

DATE OF WITHDRAWAL

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10

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS Ronnie Wapotish 1231 Tamarack Ct. McHenry, IL 60050 TITLE
Title unknown

DATE OF TERMINATION

11/22/2006

## 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

#### 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date May 18, 2007

Signature /s/ Ronnie Bruce Wapotist

Ronnie Bruce Wapotish

Debtor

Date May 18, 2007

Signature /s/ Jill Marie Wapotish

Jill Marie Wapotish

Joint Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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Form 8 (10/05)

# United States Bankruptcy Court Northern District of Illinois

| In re                     | Ronnie Bruce Wapotish Jill Marie Wapotish   |                                |   | Case No.                            |   |  |
|---------------------------|---|--------------------------------|---|-------------------------------------|---|--|
|                           |   | Debto                          | or(s)   | Chapter                             | 7   |  |
|                           | CHAPTER 7 INDI  | VIDUAL DEBTOR'S                | STATEME   | NT OF INT                           | <b>TENTION</b>  |  |
| <b>=</b> ]                | I have filed a schedule of assets and liabili   | ties which includes debts secu | ared by property o  | f the estate.                       |   |  |
| <b>]</b>                  | I have filed a schedule of executory contra   | cts and unexpired leases which | ch includes person  | al property subj                    | ect to an unexpire                                    | ed lease.  |
| <b>=</b> ]                | I intend to do the following with respect to  | property of the estate which   | secures those deb   | ts or is subject to                 | o a lease:  |  |
| Descrip                   | tion of Secured Property  | Creditor's Name                | Property will be<br>Surrendered                           | Property<br>is claimed<br>as exempt | Property will be redeemed pursuant to 11 U.S.C. § 722 | Debt will be reaffirmed pursuant to 11 U.S.C. § 524(c) |
|                           | r's residence   | CitiMortgage                   | Х   |                                     |   |  |
|                           | Tamarack Court<br>nry, IL   |                                |   |                                     |   |  |
| of Rer<br>regard<br>Debto | ess Installment Note, Assignment<br>onts and Leases and Mortgage with<br>d to Rollins Family Dental Center.<br>or Ronnie Wapotish is a guarantor<br>id Note and Mortgage. | First Bank                     | X   |                                     |   |  |
| Busin<br>1231             | r's residence to secure loan for<br>ess Equipment<br>Tamarack Court<br>nry, IL  | First Bank                     | х   |                                     |   |  |
|                           | Cadillac Seville<br>0 miles   | First Midwest Bank             |   |                                     |   | Х  |
|                           |   |                                |   |                                     |   |  |
| Descrip<br>Propert        | otion of Leased   | Lessor's Name                  | Lease will be assumed pursuar to 11 U.S.C. § 362(h)(1)(A) | nt                                  |   |  |
| -NON                      | E-  |                                |   |                                     | _   |  |
| Date                      | May 18, 2007  |                                | Ronnie Bruce W<br>Inie Bruce Wap<br>Itor                  |                                     | En Mi   | <u> Alis</u> l1  |
| Date                      | May 18, 2007  | Jill I                         | lill Marie Waper<br>Marie Wapotish<br>t Debtor            |                                     | lyzuli  | The second   |

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# United States Bankruptcy Court Northern District of Illinois

| In r | Ronnie Bruce Wapotish e Jill Marie Wapotish  |  | Case No.  |  |  |  |  |
|------|--|--|---|--|--|--|--|
| In r | Jili Marie Wapousii  | Debtor(s)  | Case No. Chapter                                  | 7  |  |  |  |
|      | DISCLOSURE OF COMPENS.   | ATION OF ATTOR   | RNEY FOR DE                                       | BTOR(S)  |  |  |  |
| 1.   | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2 compensation paid to me within one year before the filing of be rendered on behalf of the debtor(s) in contemplation of or  | 2016(b), I certify that I and the petition in bankruptcy | m the attorney for $v$ , or agreed to be pai      | the above-named debtor and that d to me, for services rendered or to |  |  |  |
|      | For legal services, I have agreed to accept  |  | \$  | 2,500.00   |  |  |  |
|      | Prior to the filing of this statement I have received  |  | <b>\$</b>   | 0.00   |  |  |  |
|      | Balance Due  |  | \$  | 2,500.00   |  |  |  |
| 2.   | The source of the compensation paid to me was:   |  |   |  |  |  |  |
|      | ■ Debtor □ Other (specify):  |  |   |  |  |  |  |
| 3.   | The source of compensation to be paid to me is:  |  |   |  |  |  |  |
|      | ■ Debtor □ Other (specify):  |  |   |  |  |  |  |
| 4.   | ■ I have not agreed to share the above-disclosed compensation  | ation with any other person                              | unless they are mem                               | bers and associates of my law firm.                                  |  |  |  |
|      | ☐ I have agreed to share the above-disclosed compensation copy of the agreement, together with a list of the names   |  |   |  |  |  |  |
| 5.   | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:  a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;  b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;  c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;  d. [Other provisions as needed]  Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of reaffirmation agreements and applications as needed; |  |   |  |  |  |  |
| 6.   | By agreement with the debtor(s), the above-disclosed fee do<br>Representation of the debtors in any disch-<br>stay actions or any other adversary procee-<br>522(f)(2)(A) for avoidance of liens on house  | arge or dischargeability<br>ding and preparation ar      | actions, judicial<br>nd filing of motion          | s pursuant to 11 USC   |  |  |  |
|      | C  | CERTIFICATION  |   |  |  |  |  |
| this | I certify that the foregoing is a complete statement of any agbankruptcy proceeding.   | reement or arrangement for                               | payment to me for re                              | epresentation of the debtor(s) in                                    |  |  |  |
| Date | ed: <b>May 18, 2007</b>  | /s/ Michael L. Ral                                       | ph  |  |  |  |  |
|      |  | Michael L. Ralph   | 2279304<br>& Schwab, Charte<br>rn Parkway<br>0061 | red  |  |  |  |

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

# NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

## 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

## 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

# Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

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B 201 (04/09/06)

## Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

## Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

## 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

### **Certificate of Attorney**

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Michael L. Ralph 2279304                  | X <u>/s/ Michael L. Ralph</u>       | May 18, 2007   |
|---|-------------------------------------|----------------|
| Printed Name of Attorney                  | Signature of Attorney               | Date           |
| Address:                                  |                                     |                |
| 175 East Hawthorn Parkway                 |                                     |                |
| Vernon Hills, IL 60061                    |                                     |                |
| 847-367-9699                              |                                     |                |
|   | Certificate of Debtor               |                |
| I (We), the debtor(s), affirm that I (we) | have received and read this notice. | A 1. 1.11      |
| Ronnie Bruce Wapotish                     |                                     | the Eugenesse  |
| Jill Marie Wapotish                       | X /s/ Ronnie Bruce Wapotish         | ✓ May 18, 2007 |
| Printed Name of Debtor                    | Signature of Debtor                 | Date .         |
|   | Sul                                 | Upptan         |
| Case No. (if known)                       | X /s/ Jill Marie Wapotish           | May 18, 2007   |
|   | Signature of Joint Debtor (if any)  | ✓ Date         |

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# United States Bankruptcy Court Northern District of Illinois

| In re | Ronnie Bruce Wapotish<br>Jill Marie Wapotish  |   | Case No.      |  |  |  |
|-------|---|---|---------------|--|--|--|
|       |   | Debtor(s)   | Chapter 7     |  |  |  |
|       | VERI  | IFICATION OF CREDITOR MA  | TRIX          |  |  |  |
|       | Number of Creditors: 12   |   |               |  |  |  |
|       | The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge. |   |               |  |  |  |
| Date: | May 18, 2007  | Is/ Ronnie Bruce Wapotish Ronnie Bruce Wapotish Signature of Debtor | The Eligabian |  |  |  |
| Date: | May 18, 2007  | Is/ Jill Marie Wapotish  Jill Marie Wapotish  Signature of Debtor   | Magatrah      |  |  |  |

Brian Wapotish 1231 Tamarack Ct. McHenry, IL 60050

Cingular Wireless P.O. Box 6428 Carol Stream, IL 60197

CitiMortgage P.O. Box 183040 Columbus, OH 43218

Culligan P.O. Box 5277 Carol Stream, IL 60197

First Bank P.O. Box 419048 Saint Louis, MO 63141

First Bank 480 Center St. Grayslake, IL 60030

First Card P.O. Box 15298 Wilmington, DE 19850

First Midwest Bank P.O. Box 125 Bedford Park, IL 60499

James C. Brown 4 Almendra Lane Hot Springs Village, AR 71909

MBNA P.O. Box 15021 Wilmington, DE 19850

McHenry County Treasurer 667 Ware Road, Room 110 Woodstock, IL 60098 Patricia C. Canty as Trustee of Trust No. 10293.2 dated December 15 305 E. Rollins Rd. Round Lake Beach, IL 60073

Peggy Wapotish 234 Frances Lane Barrington, IL 60010

Timothy C. Canty, D.D.S., Ltd. Rollins Family Dental Center 305 E. Rollins Road Round Lake Beach, IL 60073